**MINUTES OF THE 16<sup>th</sup> MEETING OF THE ACADEMIC COUNCIL HELD ON SATURDAY, 17 AUGUST 2019 AT 10:00 A.M. IN THE COMMITTEE ROOM, ADMINISTRATIVE BLOCK OF THE UNIVERSITY.**

The following members were present in the 16<sup>th</sup> meeting of the Academic Council:

| | | |
|---|---|---|
| 1. | Prof R.K. Mudgal, Vice Chancellor | Chairperson |
| 2. | Prof R.K. Gupta | Member |
| 3. | Mrs Rashmi Jain | Member |
| 4. | Prof K.K. Pande, Dean-Academics | Member |
| 5. | Prof Manish Goyal | Member |
| 6. | Prof K.K. Jha | Member |
| 7. | Prof Umar Farooq | Member |
| 8. | Prof S.N. Kulkarni | Member |
| 9. | Prof Vipin Jain | Member |
| 10. | Dr Rashmi Mehrotra | Member |
| 11. | Prof Rakesh k. Dwivedi | Member |
| 12. | Prof Manoj Jain | Member |
| 13. | Dr Amit Sharma | Member |
| 14. | Dr M.P. Singh | Member |
| 15. | Dr Pradeep Agarwal | Member |
| 16. | Dr Mohd Nasir | Member |
| 17. | Pro Raghuveer Singh, Pro Vice Chancellor | Special Invitee |
| 18. | Prof Najmal Huda, Add. Dean (Medical) | Special Invitee |
| 19. | Prof Bodhisatva Acharya | Special Invitee |
| 20. | Dr Navneet Kumar | Special Invitee |
| 21. | Dr Shivani Kaul | Special Invitee |
| 22. | Mr Manu Mishra | Special Invitee |
| 23. | Mr Ravindra Dev | Special Invitee |
| 24. | Dr Vaishali Dhingra | Special Invitee |
| 25. | Dr Aditya Kumar Sharma | Special Invitee |
| 26. | Dr Vivek Raman, Registrar | Member Secretary |

The meeting began with a warm welcome by the Chairman to all the members. With the permission of the Chair, the Member Secretary presented the agenda of the meeting. Following are the discussions and decisions that were taken by the members during the meeting:

**AC 16.1 Confirmation of the minutes of the last meeting.**
The minutes of the last meeting of the Academic Council held on 25 May, 2019 were circulated to all the members vide letter no. TMU/R.O./2018-19/AC/013  dated 07 June 2019. Comments received from the members have been incorporated. The Council considered and confirmed the minutes of the last meeting. The motion was seconded by Prof R.K. Gupta.

**RESOLVED THAT THE MINUTES OF THE 15<sup>th</sup> MEETING OF THE ACADEMIC COUNCIL ARE CONFIRMED.**

**Annexure-01**

**AC 16.2 Regarding the Action Taken Report (ATR) on the minutes of the last meeting.**

The members took note of the follow-up action taken on the decisions of the last meeting of the Academic Council, the ATR is annexed herewith.

**THE FOLLOW-UP ACTION REPORT WAS TAKEN NOTE OF.**

**Annexure-02**

**AC 16.3 Ratification of the approval of the new programmes and curriculum & syllabi of these new programmes effective from the session 2019-20.**

The members were apprised about the introduction of following new degree level programmes in Computer Science & Engineering from the academic session 2019-20. Given the rise of the AI professionals, the need was felt to introduce the unique curated programmes focusing on Artificial Intelligence, Machine Learning and Deep Learning at the undergraduate level. Keeping this in view, the proposal from the Principal-CCSIT was submitted to the Vice Chancellor who considered and accorded his approval in anticipation of the consideration of the Council. Further, the recommendations of the Board of Faculty-Engineering on curriculum design and syllabi for these programmes given by the Board of Studies (Computer Science) were discussed by the members. Prof R.K. Gupta queried about the concept of the credits being assigned which was then explained by Prof R.K. Dwivedi. Vice Chancellor mentioned about the need to make amendments in the Academic Ordinance so as to support the new curriculum as it was proposed to be on CBCS system. He requested Pro Vice Chancellor to review the core courses. As there were no structural changes in the study and evaluation scheme of the First year of these programmes, the syllabi and study & evaluation scheme for the First year of these programmes were approved. However, the Council advised and authorized the Vice Chancellor to review the entire curriculum and study & evaluation scheme of these programmes in totality.

| S.No. | Programme | Duration in Years | Sanctioned seats |
|---|---|---|---|
| 1. | B.Tech (CSE)-Artificial Intelligence, Machine Learning & Deep Learning | 4 | 60 |
| 2. | B.Tech (CSE)-Artificial Intelligence (in collaboration with i-Nurture) | 4 | 20 |
| 3. | B.Tech-Data Science (in collaboration with i-Nurture) | 3 | 30 |

**RESOLVED THAT THE ACTION TAKEN BY THE VICE CHANCELLOR IN APPROVING THE INTRODCUTION OF THE NEW PROGRAMMES BE APPROVED. IT WAS ALSO RESOLVED TO AUTHORIZE THE VICE CHANCELLOR FOR REVIEWING AND APPROVING THE SYLLABI AND STUDY & EVALUATION SCHEME OF THE PROGRAMMES AS ABOVE.**

**Annexure-03**

**AC 16.4 Approval of the revision in the curriculum and syllabi of the existing programmes effective from session 2019-20.**

The proposals from different colleges for the consideration of the Academic Council in approving the revision in syllabi and curriculum in line with CBCS, of various prgrammes of study being offered by the colleges/departments of the University were placed before the Council for its consideration. The members discussed the proposals in detail and decided that the study & evaluation scheme and syllabi of the following programmes be reviewed by the Pro Vice Chancellor and authorized Vice Chancellor to approve on the basis of the recommendations/comments from Pro Vice Chancellor. During the discussions in case of study & evaluation scheme for Pharmacy programmes, Principal-Pharmacy proposed to amend the minimum requirements of overall aggregate marks in D.Pharm programme for the award of Diploma and provision of improvement exam in case of Internal Assessment. The Council advised the Vice Chancellor to constitute a committee review the requirements pertaining to amendments in evaluation and other requirements for the completion of various programmes under Pharmacy Discipline. During the discussion on syllabi of B.Sc. Agriculture programme, Dr. M.P. Singh proposed for the Honors degree in B.Sc. Agriculture in accordance with the norms of Indian Council of Agricultural Research. The members had the consensus over his proposal.

| S.No. | College | Programmes where revision in curriculum is proposed |
|---|---|---|
| 1. | TMIMT | i. MBA (General) |
| | | ii. MBA in Supply Chain Mgmt with collaboration with Safe Educate |
| | | iii. MBA (Corporate) UR Services |
| | | iv. MBA (Hospital Management) |
| | | v. B.Com (H) |
| | | vi. B.Com (Pass) |
| | | vii. BBA (Marketing/Accounting & Finance/HR/IB) |
| 2. | CCSIT | i. B.Tech (CSE) |
| | | ii. B.Tech (CSE) specialization in CTIS in collaboration with i-Nurture |
| | | iii. B.Tech (CSE) ( Application Development using Cloud & Analytics Platforms) in collaboration with IBM |
| | | iv. M.Tech (CSE) |
| | | v. BCA |
| | | vi. BCA (Mobile Applications & Web Technologies) in collaboration with i-Nurture |
| | | vii. BCA (CTIS) in collaboration with i-Nurture |
| | | viii. B.Sc. (Animation) |
| | | ix. MCA |
| | | x. MCA for Visually Challenged |
| | | xi. B.Sc. (H) (Computer Science) |
| 3. | Engineering | i. B.Tech. (ME, CE,E&CE,EE) |
| | | ii. B.Sc. (H) Physics, Chemistry, Mathematics |
| | | iii. M.Sc. Physics, Chemistry, Mathematics |

| | | |
|---|---|---|
| 4. | College of Para-medical Sciences | i. B.Sc. (MLT)<br>ii. B.Sc. (Forensic Science)<br>iii. B. Optometry<br>iv. B.Sc. (RIT) |
| 5. | Department of Physiotherapy | i. B.P.T.<br>ii. M.P.T. |
| 6. | College of Physical Education | i. B.P.Ed.<br>ii. Post Graduate Diploma in Yoga Education |
| 7. | University Polytechnic | i. Diploma in Engineering (CS,ME,CE,ECE,EE) |
| 8. | Faculty of Education | i. B.Sc. B.Ed. (Integrated)<br>ii.B.Sc.(ZBC/PCM)<br>iii. B.A. B.Ed. (Integrated)<br>iv. B.A.<br>v.B.El.Ed.<br>vi. B.Ed. |
| 9. | College of Law & Legal Studies | i. BA-LLB (Honors)<br>ii.B.BA.-LLB (Honors)<br>iii. B.Com-LLB(Honors) |
| 10. | College of Fine Arts | i. B.F.A. |
| 11. | College of Pharmacy | i. D.Pharm<br>ii.B.Pharm<br>iii. Pharm.D. |
| 12. | College of Nursing | i. B.Sc. Nursing<br>ii.Post Basic B.Sc. Nursing<br>iii. M.Sc. Nursing |
| 13. | College of Agriculture | i. B.Sc. (Agriculture)(Honors) |
| 14. | Medical College | i. M.B.B.S. |

**RESOLVED THAT THE SYLLABI AND STUDY & EVALUATION SCHEME OF THE PROGRAMMES AS ABOVE BE REVIEWED AND APPORVED BY THE VICE CHANCELLOR.**

**Annexure-04**

**AC 16.5 To consider the revised Ordinance governing the conduct of the PhD programme of the University**.

Subsequent to the discussion and suggestions given by the Council in its last meeting dated May 25, 2019, the draft of the revised Ordinance governing the conduct of PhD programme of the University was placed before the members for consideration. The Vice Chancellor suggested the members to keep the following points under consideration while discussing the draft Ordinance:
1. Course work is integral part of Research work.
2. Approval of topic of research.
3. Whether course work and research activity to be carried out simultaneously or separately.
4. Provision for fellowship and conditions & mechanism for its disbursement.

The draft was discussed and members suggested the Vice Chancellor to constitute a committee to review the draft in light with the UGC regulations on Ph.D.

**RESOLVED TO CONSITUTE A COMMITTEE FOR REVIEWING THE DRAFT ORDINANCE/AMENDMENTS IN THE ORDINANCE IN LIGHT WITH THE UGC REGUALTIONS 2016 AND AMENDED 2018 GOVERNING THE PhD PROGRAMME.**

**Annexure-05**

**AC 16.6 To apprise about the registration of new candidates in PhD programme**.

The Council was apprised about the registration of the new candidates in the Ph.D. programmes of the University subsequent to the 14th meeting of Academic Council. The detail of the newly registered candidates is given below which was considered by the Council:

| Sl. No. | Name of Scholar | Registration No. | Date of Registration | Topic | Supervisor (s) |
|---|---|---|---|---|---|
| College of Nursing | | | | | |
| 1 | B.S. Ilayaraja | TNR 18 Ph.D./154 | 29.11.2018 | A Triangulation Study to Assess the Effectiveness of Focused Group Education Program on Awareness and Practice Regarding Nutrition Among Mothers and Nutritional Status of Their School Age Children in Schools of Selected Villages at Moradabad | **Dr. N.V. Muninarayanappa** |
| College of Physical Education | | | | | |
| 2 | Ravindra Nath Singh | TPE 18 Ph.D./155 | 27.03.2019 | Physical and Psychological Profile of Squash Players | **Dr. Sartaj Khan** |

| | | | | College of Pharmacy | |
|---|---|---|---|---|---|
| 3 | Neelanchal Trivedi | TPH 18 Ph.D./156 | 13.05.2019 | Awareness Towards Diabetes Mellitus Among General Public of Bareilly Region | Dr. Keshari Kishore Jha |
| 4 | Rahul Arora | TPH 18 Ph.D./157 | 13.05.2019 | Assessment of Awareness Towards Hypothyroidism Among Females in Rural and Urban Areas of Moradabad Region | Dr. Keshari Kishore Jha |
| | | | | College of Computing Sciences & Information Technology | |
| 5 | Vineet Saxena | TCA 18 Ph.D./158 | 10.06.2019 | Application of Machine Learning Alogrithms on Temporal Remote Sensing Data for Crop Identification | Dr. Rakesh K. Dwivedi<br><br>Dr. Anil Kumar |
| 6 | Mohan Vishal Gupta | TCA 18 Ph.D./159 | 10.06.2019 | Assessment of Learning Alogrithms for Remote Sensing Data Classification | Dr. Rakesh K. Dwivedi<br><br>Dr. Anil Kumar |
| 7 | Rohaila Naaz | TCS 18 Ph.D./160 | 20.06.2019 | A Secure Approach of Data Communication on Social Media using Blockchain Technology | Dr. Ashendra Kumar Saxena |

The members were also apprised with the current statistical status of the registered candidates in different PhD programmes:

| College/Department | Discipline | PhD Scholars |
|---|---|---|
| TMIMT | Management | 16 |
| CCSIT | Computer Applications | 12 |
| College of Engineering | Chemistry | 1 |
| | Mechanical Engg. | 1 |
| | Civil Engineering | 1 |
| | Computer Science & Engg. | 1 |
| Centre for Language Studies | English | 2 |
| College of Pharmacy | Pharmacy | 2 |
| Dept. of Social Work | Social Work | 1 |
| College of Education | Education | 7 |
| Medical College & Research Centre | Microbiology | 4 |
| College of Journalism & Mass Communication | Mass Communication | 1 |
| Centre for Jain Studies | Jainology | 18 |
| Dental College & Research Centre | Periodontology | 1 |
| | Public Health Dentistry | 1 |
| | Conservative Dentistry & Endodontics | 1 |
| College of Physical Education | Physical Education | 2 |
| College of Nursing | Nursing | 1 |
| TOTAL | | 73 |

**THE INFORMATION AS ABOVE PERTAINING TO THE REGISTRATION OF THE NEW CANDIDATES IN PhD PROGRAMME WAS CONSIDERED BY THE COUNCIL.**

**AC 16.7 To consider the candidature for the award of PhD Degree.**

The member were apprised about the following candidates who successfully completed their research work and have been successful in defending their thesis. The Council considered these candidates for the award of the Ph.D. Degree.

| Sl. No. | Student's Name | College/ Discipline | Research Topic | Supervisor (s) | Date of RDC Meeting |
|---|---|---|---|---|---|
| 1 | Anushi Singh | Management | An analytical study of relationship between organizational life cycle and learning in higher educational institutes | Prof. Rakesh Kr. Mudgal Vice Chancellor Teerthanker Mahaveer University, Moradabad<br><br>Prof. Ajay K. Garg Former Executive Director, TMIMT Teerthanker Mahaveer University Asstt. Professor, Fairleigh Dickinson University Vancouver, Canada | 06/08/2019 |
| 2 | Pallavi Ghosh | English (Business Communication) | A gap analysis of communication and behavioural skills for sustained employability of business and engineering graduates in India | Prof. R. K. Mittal Former Vice Chancellor Teerthanker Mahaveer University, Moradabad | 06/08/2019 |

**RESOLVED THAT THE CANDIDATES AS ABOVE BE CONSIDERED FOR THE AWARD OF PhD DEGREE.**

**AC 16.8 To apprise the members about new collaborations & MoUs signed since the last meeting.**

The members were apprised about the new MoUs which the University entered into recently since the last meeting. The following is the list of MoUs signed recently:

| S.No. | Collaborations/MoUs | Objective |
|---|---|---|
| 1 | Health Care at Home India Pvt Ltd, N.Delhi | To facilitate and enhance the placement opportunities for the Nursing and Pharmacy students. |
| 2 | Aspiring Minds Assessment Pvt Ltd., Gurgaon | For Pre-employment Skills Assessment of the students belonging to Engineering, Computer Science and Management domains. |

**THE INFORMATION AS ABOVE WAS TAKEN NOTE OF.**

**AC 16.9 To apprise the members about the status of admissions in different programmes of the University session 2019-20**.

The members were apprised about the status of the admissions in different programems of study in the University for the academic session 2019-20. The details of admissions programme-wise are given below as on August 12, 2019:

| S.No. | Programme | Sanctioned Intake | Admitted Students |
|---|---|---|---|
| **Medical College & Research Centre** | | | |
| 1 | MBBS | 150 | 150 |
| 2 | MD (ANAESTHESIA) | 11 | 6 |
| 3 | MD (DERMATOLOGY,VENEROLOGY & LEPROSY) | 4 | 4 |
| 4 | MD (GENERAL MEDICINE) | 15 | 15 |
| 5 | MD (PAEDIATRICS) | 9 | 9 |
| 6 | MD (PATHOLOGY) | 8 | 2 |
| 7 | MD (PSYCHIATRY) | 4 | 4 |
| 8 | MD (RADIODIAGNOSIS) | 12 | 12 |
| 9 | MD (PULMONARY MEDICINE) | 4 | 4 |
| 10 | MS - (OPTHALMOLOGY) | 4 | 4 |
| 11 | MS - (ORTHOPAEDICS) | 10 | 10 |
| 12 | MS (OTO-RHINOLARYNGOLOGY) | 4 | 4 |
| 13 | MS (GENRAL SURGERY) | 16 | 16 |
| 14 | MS (OBSTETRICS & GYNAECOLOGY) | 10 | 10 |
| 15 | MS (ANATOMY) | 2 | 0 |
| 16 | MD (MICROBIOLOGY) | 2 | 0 |
| 17 | MD (FORENSIC MEDICINE) | 2 | 0 |
| 18 | MD (PHARMACOLOGY) | 2 | 0 |
| 19 | MD (PHYSIOLOGY) | 2 | 0 |
| 20 | MD SOCIAL PREVENTIVE MEDICINE (COMMUNITY MEDICINE) | 3 | 0 |
| 21 | MD (BIOCHEMISTRY) | 2 | 0 |
| 22 | M.SC. MEDICAL - (ANATOMY) | 10 | 2 |
| 23 | M.SC. MEDICAL - (BIOCHEMISTRY) | 10 | 4 |
| 24 | M.SC. MEDICAL - (MICROBIOLOGY) | 10 | 10 |
| 25 | M.SC. MEDICAL (PHARMACOLOGY) | 10 | 0 |
| 26 | M.SC. MEDICAL - (PHYSIOLOGY) | 10 | 2 |
| **Dental College & Research Centre** | | | |
| 1 | BDS (BACHELOR OF DENTAL SURGERY) | 100 | 51 |
| 2 | MDS - (ORAL & MAXILLOFACIAL SURGERY) | 5 | 5 |
| 3 | MDS - (ORTHODONTICS & DENTOFACIAL ORTHOPEDICS) | 5 | 5 |
| 4 | MDS - (PAEDODONTICS & PREVENTIVE DENTISTRY) | 5 | 5 |
| 5 | MDS - (PERIODONTOLOGY) | 5 | 5 |
| 6 | MDS - (PROSTHODONTICS AND CROWN & BRIDGE) | 5 | 5 |

| 7 | MDS - (PUBLIC HEALTH DENTISTRY) | 5 | 5 |
|---|---|---|---|
| 8 | MDS (CONSERVATIVE DENTISTRY & ENDODONTICS) | 5 | 5 |
| 9 | MDS (ORAL MEDICINE & RADIOLOGY) | 5 | 5 |
| 10 | MDS (PEDODONTICS & PREVENTIVE DENTISTRY | 5 | 5 |

**College of Nursing**

| 1 | ANM (AUXILLARY NURSING & MIDWIFERY)- TEERTHANKER MAHAVEER COLLEGE OF NURSING | 110+60* | 110 |
|---|---|---|---|
| 2 | B.SC. NURSING TEERTHANKER MAHAVEER COLLEGE OF NURSING | 150 | 137 |
| 3 | GNM (DIPLOMA IN GENERAL NURSING & MID- WIFERY)- TEERTHANKER MAHAVEER COLLEGE OF NURSING | 200 | 149 |
| 4 | MSC NURSING - (COMMUNITY HEALTH) | 5+5* | 3 |
| 5 | MSC NURSING - (MEDICAL SURGICAL) | 5+5* | 5 |
| 6 | MSC NURSING - (OBSTETRICS & GYNAECOLOGY) | 5+5* | 5 |
| 7 | MSC NURSING - (PAEDIATRIC) | 5+5* | 5 |
| 8 | MSC NURSING - (PSYCHIATRY) | 5+5* | 5 |
| 9 | POST BASIC B.SC. NURSING | 50+50* | 50 |

*The University has applied for increase in intake to U.P. State Medical Faculty, Lucknow for which inspection for facilities has been conducted by the Expert team in April 2019.

**College of Paramedical Sciences**

| 1 | B.OPTOM. (BACHELOR OF OPTOMETRY) | 80 | 55 |
|---|---|---|---|
| 2 | B.SC. (FORENSIC SCIENCE) | 30 | 17 |
| 3 | BMLT (B.SC. IN MEDICAL LAB TECHNIQUES) | 80+40** | 74 |
| 4 | BRIT (B.SC. IN RADIOLOGICAL IMAGING TECHNIQUES) | 80+40** | 73 |
| 5 | D.OPTOM. (DIPLOMA IN OPTOMETRY) | 30 | 18 |
| 6 | DMLT (DIPLOMA IN MEDICAL LAB TECHNICIAN) | 30+50** | 23 |
| 7 | DXRT (DIPLOMA IN X-RAY TECHNICIAN) | 30 | 12 |
| 8 | M.OPTOM (M.SC IN OPTOMETRY) | 40 | 2 |
| 9 | MRIT (M.SC. IN RADIOLOGICAL & IMAGING TECHNIQUES) | 40 | 19 |
| 10 | M.SC. IN MEDICAL LAB TECHNIQUES | 40 | 2 |
| 11 | DIPLOMA IN BLOOD TRANSFUSION TECHNICIAN | 30 | 0 |
| 12 | DIPLOMA IN C.T.SCAN TECHNICIAN | 30 | 1 |
| 13 | DIPLOMA IN EMERGENCY & TRAUMA CARE TECHNICIAN | 30 | 1 |
| 14 | DIPLOMA IN CARDIOLOGY TECHNICIAN | 30 | 1 |
| 15 | DIPLOMA IN DIALYSIS TECHNICIAN | 30 | 5 |
| 16 | DIPLOMA IN NRI TECHNICIAN | 30 | 8 |
| 17 | DIPLOMA IN O.T. TECHNICIAN | 30 | 28 |
| 18 | DIPLOMA IN ANESTHESIA & CRITICAL CARE TECHNICIAN | 30 | 1 |
| 19 | DIPLOMA IN ORTHOPEDIC & PLASTIC TECHNICIAN | 30 | 2 |

**The University has applied for increase in intake to U.P. State Medical Faculty, Lucknow for which inspection for facilities has been conducted by the Expert team in April 2019.

**TMIMT College of Physical Education**

| | | | |
|---|---|---|---|
| 1 | B.P.ED. (BACHELOR OF PHYSICAL EDUCATION) | 50 | 17 |
| 2 | M.P.E.D | 40 | 15 |
| 3 | PGDYED- (POST GRADUATION DIPLOMA IN YOGA EDUCATION) | 60 | 6 |

**Department of Physiotherapy**

| | | | |
|---|---|---|---|
| 1 | BPT (BACHELOR OF PHYSIOTHERAPY) | 80+40*** | 80 |
| 2 | MPT (MASTER IN PHYSIOTHERAPY) - ORTHOPAEDICS/NEURISCIENCES/SPORTS/CARDIOPULMONARY (10 IN EACH) | 40 | 4 |
| 3 | DPT (DIPLOMA IN PHYSIOTHERAPY) | 30 | 7 |

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**College of Pharmacy**

| | | | |
|---|---|---|---|
| 1 | B.PHARM. | 100 | 100 |
| 2 | B.PHARM (PHARMACY PRACTICE) | 40 | 00 |
| 3 | D.PHARM. | 60 | 60 |
| 4 | PHARM.D. | 30 | 26 |
| 5 | PHARM.D. (POST BACCALAUREATE) | 10 | 00 |

**College of Management (TMIMT)**

| | | | |
|---|---|---|---|
| 1 | B.COM (H)  (IN COLLABORATION WITH BSE) | 30 | 18 |
| 2 | B.COM (HONS) | 120 | 76 |
| 3 | B.COM (PASS) | 60 | 46 |
| 4 | BBA | 360 | 312 |
| 5 | BBA (BRAND MANAGMENT & COMMUNICATION IN COLLABORATION WITH I-NURTURE) | 60 | 17 |
| 6 | MBA | 120 | 113 |
| 7 | MBA (HOSPITAL MANAGEMENT) | 30 | 20 |
| 8 | MBA(IN COLLABORATION WITH UR SERVICES) | 40 | 27 |
| 9 | MBA (IN COLLABORATION WITH SAFEDUCATE) SUPPLY CHAIN MANAGEMENT & LOGISTICS) | 40 | 2 |

**College of Computing Sciences & IT**

| | | | |
|---|---|---|---|
| 1 | B.C.A. | 240 | 188 |
| 2 | B.SC (ANIMATION) | 30 | 27 |
| 3 | B.SC -HONS (COMPUTER SCIENCE) | 60 | 54 |
| 4 | B.TECH-(COMPUTER SCIENCE) | 120 | 65 |
| 5 | B.TECH-(COMPUTER SCIENCE)(AI,ML & DL) | 60 | 55 |
| 6 | B.TECH-COMPUTER SCIENCE (LATERAL) | 24 | 12 |
| 7 | B.TECH CSE (IN COLLABORATION WITH IBM) | 40 | 37 |
| 8 | B.TECH-CSE (IN COLLABORATION WITH IBM) (LATERAL) | 8 | 4 |

| | | | |
|---|---|---|---|
| 9 | B.TECH-CSE - CLOUD TECHNOLOGY & INFORMATION SECURITY(IN COLLABORATION WITH I-NURTURE) | 60 | 12 |
| 10 | B.TECH-CSE – ARTIFICIAL INTELLIGENCE (IN COLLABORATION WITH I-NURTURE) | 40 | 8 |
| 11 | BCA (CLOUD TECHNOLOGY & INFORMATION SECURITY IN COLLABORATION WITH I-NURTURE) | 40 | 26 |
| 12 | BCA (MOBILE APPLICATION & WEB TECHNOLOGY N COLLABORATION WITH I-NURTURE) | 40 | 13 |
| 13 | BCA (DATA SCIENCE N COLLABORATION WITH I-NURTURE) | 40 | 2 |
| 14 | M.TECH - COMPUTER SCIENCE & ENGINEERING | 18 | 1 |
| 15 | MCA | 30 | 11 |
| 16 | MCA (LATERAL ENTRY) | 60 | 36 |
| 17 | MCA(FOR VISUALLY CHALLENGED) (LATERAL ENTRY) | 12 | 1 |

**Faculty of Engineering**

| | | | |
|---|---|---|---|
| 1 | B.SC-HONS (CHEMISTRY) | 60 | 41 |
| 2 | B.SC-HONS (MATHEMATICS) | 60 | 38 |
| 3 | B.SC-HONS (PHYSICS) | 60 | 24 |
| 4 | B.TECH CIVIL ENGINEERING | 60 | 12 |
| 5 | B.TECH ELECTRICAL | 60 | 10 |
| 6 | B.TECH ELECTRONICS & COMMUNICATION | 60 | 3 |
| 7 | B.TECH MECHANICAL ENGINEERING | 60 | 20 |
| 8 | B.TECH. (2ND YEAR LATERAL ENTRY) CIVIL | 12 | 7 |
| 9 | B.TECH. (2ND YEAR LATERAL ENTRY) ELECTRICAL | 12 | 2 |
| 10 | B.TECH. (2ND YEAR LATERAL ENTRY) ELECTRONICS & COMMUNICATION | 12 | 5 |
| 11 | B.TECH. (2ND YEAR LATERAL ENTRY) MECHANICAL | 12 | 1 |
| 12 | M.SC (CHEMISTRY) | 40 | 11 |
| 13 | M.SC (MATHEMATICS) | 30 | 3 |
| 14 | M.SC (PHYSICS) | 30 | 7 |

**Faculty of Education**

| | | | |
|---|---|---|---|
| 1 | B.A.-B.ED. (INTEGRATED) | 50 | 48 |
| 2 | BA-BACHELOR OF ARTS | 30 | 5 |
| 3 | B.EL.ED (4 YRS BTC) | 50 | 40 |
| 4 | B.SC (ZBC/PCM) | 30 | 12 |
| 5 | B.SC.-B.ED (INTEGRATED) | 50 | 53 |
| 6 | B.ED. | 100 | 80 |
| 7 | M.ED. | 50 | 0 |

**College of Law & Legal Studies**

| | | | |
|---|---|---|---|
| 1 | B.A.-LL.B. (HONS.) | 120 | 76 |
| 2 | B.B.A.-LL.B. (HONS.) | 120 | 38 |
| 3 | B.COM.-LL.B. (HONS.) | 120 | 24 |

**College of Fine Arts**

| | | | |
|---|---|---|---|
| 1 | BFA (BACHELOR OF FINE ARTS) | 40 | 20 |

| | | | |
|---|---|---:|---:|
| 2 | MFA- (MASTER OF FINE ARTS) | 30 | 5 |
| **College of Agriculture Sciences** | | | |
| 1 | B.SC. (AGRICULTURE) | 120 | 77 |
| **University Polytechnic** | | | |
| 1 | DIPLOMA IN ENGINEERING – CIVIL | 60 | 29 |
| 2 | DIPLOMA IN ENGINEERING - CIVIL LATERAL | 30 | 8 |
| 3 | DIPLOMA IN ENGINEERING - COMPUTER SCIENCE | 60 | 28 |
| 4 | DIPLOMA IN ENGINEERING - COMPUTER SCIENCE LATERAL | 30 | 4 |
| 5 | DIPLOMA IN ENGINEERING - ELECTRICAL | 60 | 22 |
| 6 | DIPLOMA IN ENGINEERING - ELECTRICAL LATERAL | 30 | 9 |
| 7 | DIPLOMA IN ENGINEERING - ELECTRONICS | 60 | 18 |
| 8 | DIPLOMA IN ENGINEERING - ELECTRONICS LATERAL | 30 | 8 |
| 9 | DIPLOMA IN ENGINEERING - MECHANICAL (AUTOMOBILE) | 60 | 22 |
| 10 | DIPLOMA IN ENGINEERING - MECHANICAL (AUTOMOBILE) LATERAL | 30 | 9 |
| 11 | DIPLOMA IN ENGINEERING - MECHANICAL (PRODUCTION) | 60 | 17 |
| 12 | DIPLOMA IN ENGINEERING - MECHANICAL (PRODUCTION) LATERAL | 30 | 12 |
| 13 | DIPLOMA IN ENGINEERING - MECHANICAL (REFRIGERATION AND AIR CONDITIONING) | 60 | 2 |
| 14 | DIPLOMA IN ENGINEERING - MECHANICAL (REFRIGERATION AND AIR CONDITIONING) LATERAL | 30 | 2 |
| | **GRAND TOTAL** | **4271** | **3468** |

**THE COUNCIL TOOK NOTE OF THE INFROMATION AS ABOVE.**

**AC 16.10 To apprise the members about the progress of research paper publications by the faculty.**

The Council was apprised about the number of research publications being made by the faculty members of various departments/colleges of the University in the journals of national and international repute for the period between November 2018 and August 2019. The brief summary of the research publications is given below:

| Scopus | Web of Science | ICI | UGC CARE | Pub Med | Total |
|:---:|:---:|:---:|:---:|:---:|:---:|
| 15 | 13 | 17 | 13 | 7 | 65 |

**THE COUNCIL TOOK NOTE OF THE INFROMATION AS ABOVE.**

**AC 16.11 To apprise about the students' performance in University Examinations during the session 2018-19.**

The University Examinations for the Even Semester session 2018-19 were successfully conducted and the results were declared with-in the period of one month from the date of completion of examinations. The members were apprised about the performance of students during these examinations which are briefed as below:

| Sl No | College | Sl No | Program | No of Appeared students | No of Pass students | Pass % |
|---|---|---|---|---|---|---|
| 1 | COLLEGE OF COMPUTING SCIENCES & IT | 1 | B.Tech. (CS) II | 82 | 68 | 83 |
| | | 2 | B.Tech. (CS) IV | 136 | 123 | 90 |
| | | 3 | B.Tech. (CS) VI | 112 | 110 | 98 |
| | | 4 | B.Tech. (CS) VIII | 90 | 89 | 99 |
| | | 5 | B.Tech. (CS) IBM II | 35 | 28 | 80 |
| | | 6 | B.Tech. (CS) IBM IV | 27 | 23 | 85 |
| | | 7 | B.Tech. (CS) I NUR II | 12 | 9 | 75 |
| | | 8 | B.Tech. (CS) I NUR IV | 15 | 13 | 87 |
| | | 9 | B.Tech. (CS) I NUR VI | 21 | 21 | 100 |
| | | 10 | B.Tech. (CS) I NUR VIII | 7 | 7 | 100 |
| | | 11 | B.Tech. (CS) IBM VI | 30 | 25 | 83 |
| | | 12 | M.Tech. (CS) IV | 4 | 4 | 100 |
| | | 13 | B.Sc. (CS) II | 62 | 52 | 84 |
| | | 14 | B.Sc. (CS) IV | 86 | 79 | 92 |
| | | 15 | B.Sc. (CS) VI | 66 | 66 | 100 |
| | | 16 | BCA(MAWT) IV | 18 | 16 | 89 |
| | | 17 | BCA II | 272 | 202 | 74 |
| | | 18 | BCA IV | 261 | 219 | 84 |
| | | 19 | BCA VI | 237 | 207 | 87 |
| | | 20 | BCA(CTIS) II | 32 | 19 | 59 |
| | | 21 | MCA II | 13 | 12 | 92 |
| | | 22 | MCA IV | 18 | 11 | 61 |
| | | 23 | MCA VI | 11 | 10 | 91 |
| | | 24 | MCA Lat IV | 39 | 35 | 90 |
| | | 25 | MCA Lat VI | 55 | 55 | 100 |
| | | 26 | BCA + MCA INTEGRATED VIII | 8 | 6 | 75 |
| | | 27 | BCA + MCA INTEGRATED X | 7 | 7 | 100 |
| | | 28 | B.Sc. ANIMATION II | 23 | 21 | 91 |
| | | 29 | B.Sc. ANIMATION IV | 17 | 13 | 76 |
| | | 30 | B.Sc. ANIMATION VI | 23 | 21 | 91 |
| 2 | FACULTY OF EDUCATION | 31 | B.Ed. II | 72 | 71 | 99 |
| | | 32 | B.Ed. IV | 31 | 30 | 97 |
| | | 33 | M.Ed. IV | 7 | 7 | 100 |

| | | 34 | BA II | 2 | 2 | 100 |
|---|---|---|---|---|---|---|
| | | 35 | BA IV | 4 | 3 | 75 |
| | | 36 | BA VI | 5 | 5 | 100 |
| | | 37 | B Sc II (PCM) | 5 | 3 | 60 |
| | | 38 | B Sc IV (PCM) | 2 | 2 | 100 |
| | | 39 | B Sc VI (PCM) | 2 | 1 | 50 |
| | | 40 | B Sc II -(ZBC) | 5 | 3 | 60 |
| | | 41 | B Sc IV (ZBC) | 2 | 2 | 100 |
| | | 42 | B Sc VI (ZBC) | 2 | 0 | 0 |
| | | 43 | B.A.-B.ED II | 24 | 15 | 63 |
| | | 44 | B.A.-B.ED IV | 31 | 23 | 74 |
| | | 45 | B.A.-B.ED VI | 16 | 12 | 75 |
| | | 46 | B.SC-B.ED II (PCM) | 29 | 27 | 93 |
| | | 47 | B.SC-B.ED IV (PCM) | 28 | 25 | 89 |
| | | 48 | B.SC-B.ED VI (PCM) | 30 | 29 | 97 |
| | | 49 | B.SC-B.ED II(ZBC) | 21 | 18 | 86 |
| | | 50 | B.SC-B.ED IV (ZBC) | 20 | 18 | 90 |
| | | 51 | B.SC-B.ED VI (ZBC) | 19 | 19 | 100 |
| | | 52 | BLED II | 49 | 49 | 100 |
| | | 53 | BLED IV | 47 | 46 | 98 |
| 3 | FACULTY OF ENGINEERING | 54 | B.TECH. MECH II | 24 | 17 | 71 |
| | | 55 | B.TECH. MECH IV | 37 | 31 | 84 |
| | | 56 | B.TECH. MECH VI | 36 | 27 | 75 |
| | | 57 | B.TECH. MECH VIII | 49 | 48 | 98 |
| | | 58 | B.TECH. CIVIL II | 24 | 19 | 79 |
| | | 59 | B.TECH. CIVIL IV | 31 | 26 | 84 |
| | | 60 | B.TECH. CIVIL VI | 38 | 26 | 68 |
| | | 61 | B.TECH. CIVIL VIII | 47 | 45 | 96 |
| | | 62 | B.TECH. EC II | 14 | 13 | 93 |
| | | 63 | B.TECH. EC IV | 13 | 12 | 92 |
| | | 64 | B.TECH. EC VI | 20 | 9 | 45 |
| | | 65 | B.TECH. EC VIII | 15 | 15 | 100 |
| | | 66 | B.TECH. EEE II | 10 | 8 | 80 |
| | | 67 | B.TECH. EEE IV | 13 | 12 | 92 |
| | | 68 | B.TECH. EEE VI | 10 | 6 | 60 |
| | | 69 | B.TECH. EEE VIII | 12 | 12 | 100 |
| | | 70 | B.SC.(HONS) CHEMISTRY II | 45 | 24 | 53 |
| | | 71 | B.SC.(HONS) CHEMISTRY IV | 46 | 32 | 70 |
| | | 72 | B.SC.(HONS) CHEMISTRY VI | 28 | 26 | 93 |
| | | 73 | B.SC.(HONS) MATHS II | 57 | 47 | 82 |
| | | 74 | B.SC.(HONS) MATHS IV | 47 | 37 | 79 |
| | | 75 | B.SC.(HONS) MATHS VI | 23 | 21 | 91 |

| | | | | | |
|---|---|---|---|---|---|
| | | 76 | B.Sc.(Hons) Physics II | 17 | 15 | 88 |
| | | 77 | B.Sc.(Hons) Physics IV | 20 | 17 | 85 |
| | | 78 | B.Sc.(Hons) Physics VI | 7 | 7 | 100 |
| | | 79 | M.Sc. Physics II | 7 | 5 | 71 |
| | | 80 | M.Sc. Physics IV | 7 | 6 | 86 |
| | | 81 | M.Sc. Chemistry II | 31 | 23 | 74 |
| | | 82 | M.Sc. Chemistry IV | 14 | 13 | 93 |
| | | 83 | M.Sc. Maths II | 8 | 5 | 63 |
| | | 84 | M.Sc. Maths IV | 5 | 5 | 100 |
| 4 | HOSPITAL ADMINISTRATION | 85 | M.B.A. II | 11 | 9 | 82 |
| | | 86 | M.B.A. IV | 14 | 14 | 100 |
| 5 | COLLEGE OF JOURNALISM AND MASS COMMUNICATIONS | 87 | M.A. JOURNALISM & MASS COMMUNICATION II | 10 | 10 | 100 |
| | | 88 | M.A. JOURNALISM & MASS COMMUNICATION IV | 13 | 12 | 92 |
| | | 89 | B.A.-JMC II | 23 | 14 | 61 |
| | | 90 | B.A.-JMC IV | 30 | 28 | 93 |
| | | 91 | B.A.-JMC VI | 36 | 33 | 92 |
| 6 | COLLEGE OF LAW AND LEGAL STUDIES | 92 | B.A. LLB II | 65 | 57 | 88 |
| | | 93 | B.A. LLB IV | 38 | 31 | 82 |
| | | 94 | B.A. LLB VI | 38 | 37 | 97 |
| | | 95 | B.A. LLB VIII | 24 | 22 | 92 |
| | | 96 | B.A. LLB X | 41 | 40 | 98 |
| | | 97 | B.Com. LLB II | 16 | 13 | 81 |
| | | 98 | B.Com. LLB IV | 30 | 30 | 100 |
| | | 99 | B.Com. LLB VI | 12 | 9 | 75 |
| | | 100 | B.Com. LLB VIII | 18 | 18 | 100 |
| | | 101 | B.Com. LLB X | 17 | 17 | 100 |
| | | 102 | BBA LLB II | 35 | 32 | 91 |
| | | 103 | BBA LLB IV | 45 | 40 | 89 |
| | | 104 | BBA LLB VI | 34 | 31 | 91 |
| | | 105 | BBA LLB VIII | 25 | 21 | 84 |
| | | 106 | BBA LLB X | 18 | 18 | 100 |
| 7 | COLLEGE OF PARAMEDICAL | 107 | BMLT II Sem | 69 | 41 | 59 |
| | | 108 | BMLT IV Sem | 65 | 47 | 72 |
| | | 109 | BRIT II | 56 | 36 | 64 |
| | | 110 | BRIT IV ISem | 65 | 52 | 80 |
| | | 111 | B.Sc. (Forensic Sc.) II | 25 | 18 | 72 |
| | | 112 | B.Sc. (Forensic Sc.) IV | 18 | 18 | 100 |
| | | 113 | B.Optom. II | 64 | 57 | 89 |
| | | 114 | B.Optom. IV | 54 | 51 | 94 |
| | | 115 | M.Sc MRIT-IISem | 7 | 7 | 100 |
| | | 116 | M Opt II Sem | 2 | 2 | 100 |

| | | | | | |
|---|---|---|---|---|---|
| | | 117 | BMLT III YEAR | 58 | 48 | 83 |
| | | 118 | BRIT III YEAR | 69 | 60 | 87 |
| | | 119 | B.SC. (FORENSIC SC.) III YEAR | 25 | 15 | 60 |
| | | 120 | B.OPTOM. III YEAR | 55 | 43 | 78 |
| | | 121 | BPT I YEAR | 77 | 55 | 71 |
| | | 122 | BPT II YEAR | 76 | 64 | 84 |
| | | 123 | BPT III YEAR | 71 | 57 | 80 |
| | | 124 | BPT IV YEAR | 69 | 65 | 94 |
| | | 125 | MPT II | 4 | 4 | 100 |
| | | 126 | MPT IV | 4 | 4 | 100 |
| 8 | COLLEGE OF PHARMACY | 127 | B.PHARMA II | 91 | 54 | 59 |
| | | 128 | B.PHARMA IV | 78 | 51 | 65 |
| | | 129 | B.PHARMA (LAT) IV | 2 | 2 | 100 |
| | | 130 | B.PHARMA VI | 90 | 69 | 77 |
| | | 131 | B.PHARMA VIII | 60 | 54 | 90 |
| | | 132 | D PHARM I YEAR | 58 | 45 | 78 |
| | | 133 | D PHARM II YEAR | 50 | 45 | 90 |
| | | 134 | PHARM D I | 25 | 23 | 92 |
| | | 135 | PHARM D II | 21 | 21 | 100 |
| | | 136 | PHARM D III | 25 | 25 | 100 |
| | | 137 | PHARM D IV | 29 | 27 | 93 |
| | | 138 | PHARM D V | 22 | 22 | 100 |
| 9 | COLLEGE OF PHYSICAL EDUCATION | 139 | B.P.ED. II | 21 | 21 | 100 |
| | | 140 | B.P.ED. IV | 30 | 29 | 97 |
| | | 141 | M.P.ED II | 8 | 8 | 100 |
| | | 142 | M.P.ED IV | 8 | 8 | 100 |
| | | 143 | YOGA II | 14 | 14 | 100 |
| 10 | TMIMT | 144 | MBA II | 84 | 75 | 89 |
| | | 145 | MBA IV | 106 | 98 | 92 |
| | | 146 | MBA(CORP) II | 22 | 20 | 91 |
| | | 147 | MBA(LOG) II | 1 | 1 | 100 |
| | | 148 | MBA(LOG) IV | 26 | 26 | 100 |
| | | 149 | MBA(CORP) IV | 29 | 28 | 97 |
| | | 150 | B.COM. II | 65 | 50 | 77 |
| | | 151 | B.COM. IV | 53 | 42 | 79 |
| | | 152 | B.COM. VI | 37 | 36 | 97 |
| | | 153 | B.COM. (HONS.) II | 73 | 69 | 95 |
| | | 154 | B.COM. (HONS.) IV | 90 | 75 | 83 |
| | | 155 | B.COM. (HONS.) VI | 87 | 83 | 95 |
| | | 156 | B.COM. (HONS.) FINANCE II | 19 | 15 | 79 |
| | | 157 | BBA II | 203 | 155 | 76 |
| | | 158 | BBA IV | 244 | 212 | 87 |
| | | 159 | BBA VI | 194 | 189 | 97 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 11 | COLLEGE OF ARCHITECTURE | 160 | B. Arch VI | 24 | 24 | 100 |
| | | 161 | B. Arch VIII | 38 | 33 | 87 |
| | | 162 | B. Arch X | 32 | 31 | 97 |
| 12 | COLLEGE OF FINE ARTS | 163 | BFA II | 24 | 17 | 71 |
| | | 164 | BFA IV | 26 | 17 | 65 |
| | | 165 | BFA VI | 28 | 23 | 82 |
| | | 166 | BFA VIII | 24 | 23 | 96 |
| | | 167 | MFA II | 7 | 4 | 57 |
| | | 168 | MFA IV | 7 | 5 | 71 |
| 13 | COLLEGE OF AGRICULTURE | 169 | B Sc Ag II | 102 | 57 | 56 |
| | | 170 | B Sc Ag IV | 108 | 84 | 78 |
| | | 171 | B Sc Ag VI | 112 | 85 | 76 |
| | | 172 | B Sc Ag VIII | 55 | 50 | 91 |
| 15 | DIPLOMA IN ENGG REGULAR | 173 | Civil II | 23 | 13 | 57 |
| | | 174 | CS II | 17 | 11 | 65 |
| | | 175 | ECE II | 8 | 4 | 50 |
| | | 176 | EEE II | 21 | 13 | 62 |
| | | 177 | Me Auto II | 19 | 7 | 37 |
| | | 178 | ME Prod II | 15 | 7 | 47 |
| | | 179 | ME Referegeration & Air Conditioning II | 4 | 0 | 0 |
| | | 180 | Civil IV | 41 | 29 | 71 |
| | | 181 | CS IV | 16 | 7 | 44 |
| | | 182 | ECE IV | 13 | 8 | 62 |
| | | 183 | EEE IV | 26 | 25 | 96 |
| | | 184 | Me Auto IV | 23 | 11 | 48 |
| | | 185 | ME Prod IV | 18 | 15 | 83 |
| | | 186 | ME RAC IV | 10 | 6 | 60 |
| | | 187 | Civil VI | 36 | 28 | 78 |
| | | 188 | CS VI | 10 | 10 | 100 |
| | | 189 | ECE VI | 7 | 7 | 100 |
| | | 190 | EEE VI | 18 | 16 | 89 |
| | | 191 | Me Auto VI | 16 | 12 | 75 |
| | | 192 | ME Prod VI | 19 | 17 | 89 |
| | DIPL ENGG LAT | 193 | Civil VI | 10 | 8 | 80 |
| | | 194 | CS VI | 7 | 6 | 86 |
| | | 195 | ECE VI | 8 | 8 | 100 |
| | | 196 | EEE VI | 15 | 15 | 100 |
| | | 197 | Me Auto VI | 16 | 13 | 81 |
| | | 198 | ME Prod VI | 25 | 24 | 96 |
| | | 199 | Civil IV | 6 | 4 | 67 |
| | | 200 | CS IV | 5 | 3 | 60 |

| | | | | | | |
|---|---|---|---|---|---|---|
| | | 201 | ECE IV | 12 | 8 | 67 |
| | | 202 | EEE IV | 12 | 10 | 83 |
| | | 203 | ME Auto IV | 12 | 10 | 83 |
| | | 204 | ME Prod IV | 21 | 15 | 71 |
| | | 205 | ME RAC IV | 7 | 5 | 71 |
| 16 | College of Nursing | 206 | B Sc Nursing (TMU)I | 97 | 78 | 80 |
| | | 207 | B Sc Nursing (TMU)II | 97 | 71 | 73 |
| | | 208 | B Sc Nursing (TMU)III | 92 | 61 | 66 |
| | | 209 | B Sc Nursing (TMU)IV | 85 | 75 | 88 |
| | | 210 | B Sc Nursing (Parasvnath)I | 33 | 25 | 76 |
| | | 211 | B Sc Nursing (Parasvnath)II | 52 | 39 | 75 |
| | | 212 | B Sc Nursing (Parasvnath)III | 43 | 40 | 93 |
| | | 213 | B Sc Nursing (Parasvnath)IV | 35 | 26 | 74 |
| | | 214 | P B Sc Nursing I | 43 | 35 | 81 |
| | | 215 | P B Sc Nursing II | 41 | 36 | 88 |
| | | 216 | M Sc Nursing I Surgical | 4 | 4 | 100 |
| | | 217 | M Sc Nursing II Surgical | 5 | 5 | 100 |
| | | 218 | M Sc Nursing I Psych. | 4 | 4 | 100 |
| | | 219 | M Sc Nursing II Psych | 4 | 3 | 75 |
| | | 220 | M Sc Nursing I OBG | 5 | 5 | 100 |
| | | 221 | M Sc Nursing II OBG | 5 | 5 | 100 |
| | | 222 | M Sc Nursing I Com Med | 5 | 3 | 60 |
| | | 223 | M Sc Nursing II Com Med | 3 | 2 | 67 |
| | | 224 | M Sc Nursing I Paed | 5 | 4 | 80 |
| | | 225 | M Sc Nursing II Paed | 5 | 5 | 100 |
| 17 | Dental College | 226 | BDS I | 57 | 50 | 88 |
| | | 227 | BDS II | 100 | 82 | 82 |
| | | 228 | BDS III | 30 | 26 | 87 |
| | | 229 | BDS IV | 75 | 69 | 92 |
| | | 230 | MDS - Conservative Dentistry and Endodontics | 4 | 3 | 75 |

| | | | | | |
|---|---|---|---|---|---|
| | | 231 | MDS - ORAL & MAXILLOFACIAL SURGERY | 5 | 5 | 100 |
| | | 232 | MDS - ORAL MEDICINE AND RADIOLOGY | 5 | 5 | 100 |
| | | 233 | MDS - ORTHODONTICS DENTOFACIAL ORTHOPEDICS | 5 | 5 | 100 |
| | | 234 | MDS - PEDODONTICS AND PREVENTIVE DENTISTRY | 2 | 2 | 100 |
| | | 235 | MDS - PERIODONTOLOGY | 1 | 1 | 100 |
| | | 236 | MDS - PROSTHODONTICS AND CROWN & BRIDGE | 5 | 5 | 100 |
| | | 237 | MDS - PUBLIC HEALTH DENTISTRY | 1 | 1 | 100 |
| | | 238 | MD - ANAESTHESIA | 4 | 4 | 100 |
| 18 | MEDICAL COLLEGE | 239 | MD - BIOCHEMISTRY | 1 | 1 | 100 |
| | | 240 | MD - COMMUNITY MEDICINE | 2 | 2 | 100 |
| | | 241 | MD - FORENSIC MEDICINE & TOXICOLOGY | 1 | 1 | 100 |
| | | 242 | MD - GENERAL MEDICINE | 4 | 4 | 100 |
| | | 243 | MD - MICROBIOLOGY | 1 | 1 | 100 |
| | | 244 | MD - PAEDIATRICS | 3 | 3 | 100 |
| | | 245 | MD - PATHOLOGY | 4 | 4 | 100 |
| | | 246 | MD - PHYSIOLOGY | 1 | 1 | 100 |
| | | 247 | MD - PSYCHIATRY | 2 | 2 | 100 |
| | | 248 | MD - RADIO-DIAGNOSIS | 4 | 4 | 100 |
| | | 249 | MD - TB & CHEST | 1 | 1 | 100 |
| | | 250 | MS - ENT | 1 | 1 | 100 |
| | | 251 | MS - GENERAL SURGERY | 5 | 4 | 80 |
| | | 252 | MS - OBSTETRICS & GYNAECOLOGY | 4 | 4 | 100 |
| | | 253 | MS - OPHTHALMOLOGY | 2 | 2 | 100 |

| | | 254 | | | | 100 |
|---|---|---|---|---|---|---|
| | | | MS - ORTHOPAEDICS | 2 | 2 | |
| | | 255 | MBBS 2ND PROF | 156 | 136 | 87 |
| | | 256 | MBBS 3RD PROF PART I | 134 | 103 | 77 |
| | | 257 | | | | 87 |
| | | | MBBS 3RD PROF PART II | 141 | 123 | |
| | | | **Grand Total** | **9047** | **7573** | **84** |

**THE COUNCIL TOOK NOTE OF THE INFROMATION AS ABOVE.**

**AC 16.12 To apprise the members about the action plan for second round of NAAC accreditation.**

The members were apprised about the preparation which University has started for the second cycle of NAAC accreditation. The members were informed that Pro Vice Chancellor has been given the responsibility as the Chairperson of the Steering Committee. Precisely, for the preparation, the action plan as shared by the Pro Vice Chancellor, includes the following:
i. Reconstitution of IQAC
ii. Preparation for KRAs achievements.
iii. Record keeping in digital mode.

**THE COUNCIL TOOK NOTE OF THE INFROMATION AS ABOVE.**

**AC 16.13 To discuss about the pre-fix to be used in the name of candidate completing Pharm.D degree.**

The Pharmacy Council of India vide its letter no 14-126/2012-PCI/46595 dated 16.02.2012 has requested to use the prefix "Dr" before the name of candidate while awarding the provisional degree and final degree of Doctor of Pharmacy (Pharm.D) under regulation 18 of the Pharm.D. Regulations,2008. But in accordance with the UGC Gazette notification no. F.5-1/2013 (CPP-II) dated July 05, 2014, Pharm.D degree is a Master's level degree where-in it cannot be treated as Doctoral. The matter was discussed and the Council advised to follow the guidelines of UGC and take further follow-up with UGC on the matter.

**RESOLVED THAT THE GUIDELINES OF UGC IN THE MATTER AS ABOVE BE FOLLOWED.**

**AC 16.14 To consider the closure of College of Journalism & Mass Communication and College of Architecture.**

Looking into the poor admissions and decreasing local demand of qualified professionals of the programmes being offered by the College of Journalism & Mass Communication and College of Architecture, and the inputs from the Admission

Committee, the proposal was placed before the Council to close these two colleges from the session 2019-20. The members after discussion, decided to approve the proposal for closing these colleges from the session 2019-20, however, the existing students enrolled in the programmes of these colleges shall continue to study till the successful completion of their respective programmes.

**RESOLVED TO CLOSE THE COLLEGE OF JOURNALISM & MASS COMMUNICATION AND COLLEGE OF ARCHITECTURE WITH THE CONDITION AS ABOVE.**

**AC 16.15 To consider the dates for the issue of degrees**.

It was proposed to fix the date of issue of the degree/diploma for the students completing their respective programmes successfully during the particular academic session between January 01 and July 31 as July 31 and for those who completes afterwards but between August 01 and December 31 as December 31. The members discussed and considered the proposal.

**RESOLVED THAT THE DATES FOR THE ISSUE OF DEGREES AS ABOVE BE FIXED.**

**AC 16.16 To consider holding the 5$^{th}$ Convocation of the University.**

It was proposed to hold the 5$^{th}$ Convocation of the University. The members discussed and considered the proposal and authorized the Vice Chancellor to finalize the date for holding the Convocation during the last week of October 2019 in consultation with the Chief Guest. The members also considered the proposal to keep the same dress code for Convocation as was adopted during the 4$^{th}$ Convocation.

**AC 16.17  Any other matter with the permission of Chair.**

There was no other matter.

The meeting ended with the vote of thanks to the Chair.

**(Vivek Raman)**
**Member Secretary**
**Registrar**